

**2ND INTERNATIONAL SYMPOSIUM ON ADVANCED MATERIALS AND
POLYMERS FOR AEROSPACE AND DEFENSE APPLICATIONS
(SAMPADA-2008)**

December 8th to 12th, 2008

Pune, INDIA

(<http://www.i-sampada.org/sampada-2008>)

SPONSORSHIP FORM

SAMPADA-2008 would provide an array of **Monetary** as well as **Marketing** and **Event Sponsorship** opportunities to Individuals, Indian and foreign government's defense agencies, defense and aerospace R&D organizations, as well as at various local and international universities and private research institutes, aerospace and defense companies as well as contractors.

By taking advantage of these opportunities, the organization would have excellent venue to:

- Build and reinforce name recognition of your organization and its state-of-the-art products among the local and visiting international materials research engineers, scientists and related professionals expected at the conference
- Promote the latest in scientific advances and discoveries.
- Demonstrate your support for the materials and polymers technologies research community and commitment to education.

Date: _____ / _____ / **2008** (MM/DD/2008)

SPONSOR'S INFORMATION (Please fill in all the applicable information. Please use **BLOCK LETTERS**)

Sponsor: **ORGANIZATION** **INDIVIDUAL #**

Nationality/Country of origin of Sponsor: **FOREIGNER *** **INDIAN ****

Sponsorship Type: **MONETARY SPONSORSHIP** **MARKETING AND EVENT SPONSORSHIP**

SPONSORING ORGANIZATION: _____

Address: _____

City: _____ Zip / Pin: _____ Country: _____

Phone: _____ (+ (Country code) – (Local area code) – Phone number)

Fax: _____ (+ (Country code) – (Local area code) – Phone number)

Mobile: _____ (+ (Country code) – Mobile phone number)

Organization Website: _____ Official E-mail ID: _____

(# **INDIVIDUAL SPONSOR** must provide **Personal Information** in this form)

Title: **MR.** **MS.** **DR.** **PROF.**

INDIVIDUAL'S Name: _____
(First or Given Name) (Middle Initial) (Last or Family Name)

Organization Affiliation: _____ Official Designation: _____

Address: _____

City: _____ Zip / Pin: _____ Country: _____

Phone: _____ (+ (Country code) – (Local area code) – Phone number)

Fax: _____ (+ (Country code) – (Local area code) – Phone number)

Mobile: _____ (+ (Country code) – Mobile phone number)

Organization Website: _____ Personal E-mail ID: _____

* **PASSPORT Number:** _____ **Expiry Date:** _____ / _____ / **2008** (MM/DD/2008)

* **PASSPORT Issuing Country:** _____

Food Preference: **VEGETARIAN** **NON-VEGETARIAN**

Monetary Sponsorship Selection:

PLEASE SELECT (One) CATEGORY		FEE LEVEL
<input type="checkbox"/>	Dedicated Supporter †	US \$ 1000* (Rs. 30000**)
<input type="checkbox"/>	Silver Sponsor ††	US \$ 2000* (Rs. 50000**)
<input type="checkbox"/>	Gold Sponsor †††	US \$ 5000* (Rs. 150000**)
<input type="checkbox"/>	Platinum Sponsor ††††	US \$ 10000* (Rs. 300000**)
<input type="checkbox"/>	Grand Patron †††††	US \$ 25000* (Rs. 1000000**)

Marketing and Event Sponsorship Selection:

PLEASE SELECT (One or more) CATEGORY(S)		FEE LEVEL
<input type="checkbox"/>	Hosted Website (<i>Exclusive Sponsor</i>)	US \$ 5000* (Rs. 150000**)
<input type="checkbox"/>	Conference Delegate Bags (<i>Exclusive Sponsor</i>)	US \$ 5000* (Rs. 150000**)
<input type="checkbox"/>	Hosted Welcome Reception (<i>Exclusive Sponsor</i>)	US \$ 5000* (Rs. 150000**)
<input type="checkbox"/>	Hosted Tea/Coffee-Breaks (<i>Exclusive Sponsor</i> for all 5 days)	US \$ 5000* (Rs. 150000**)
<input type="checkbox"/>	Hosted Morning Tea/Coffee-Breaks (<i>Morning Sponsor</i> for all 5 days)	US \$ 1000* (Rs. 30000**)
<input type="checkbox"/>	Hosted Afternoon Tea/Coffee-Breaks (<i>Afternoon Sponsor</i> for all 5 days)	US \$ 1000* (Rs. 30000**)
<input type="checkbox"/>	Hosted Lunch Breaks (<i>Exclusive Sponsor</i> for all 5 days)	US \$ 10000* (Rs. 300000**)

Information of a Person authorized to submit this application on behalf of the above named INDIVIDUAL / ORGANIZATION

Title: MR. MS. DR. PROF.

Name: _____
(First or Given name) (Middle initial) (Last or Family name)

Organization Affiliation: _____ Official Designation: _____

Phone: _____ (+ (Country code) – Local area code – Phone number)

Mobile: _____ (+ (Country code) – Mobile phone number)

Official Email ID: _____ Personal E-mail ID: _____

Authorized Person's Signature: _____ Date: ____/____/2008 (MM/DD/2008)

PAYMENT METHOD:

Payments should be made either by the Bank Demand Draft or by the Wire Transfer in favor of "**MRSI-SAMPADA-2008**" payable at Pune, India to the:

Conference's Indian Bank: CANARA BANK
(Panchawati Pashan Branch, Branch Phone: + (91) – (20) - 2588 6260)

Bank Address: Madhukunj Co-Op Housing Society, Panchawati, Pashan, Pune-411008 INDIA

Account Number: 2811SB1947

SWIFT Code: CNRBINBBPFD8900033320

Total Amount Calculated: *US \$ _____ Or **Indian Rs. _____

PAYMENT MADE VIA:

Bank Demand Draft No.: _____ Date: ____/____/2008 (MM/DD/2008)

Kindly write Payee's Name, contact Phone number and the Name of the conference (SAMPADA-2008, Pune INDIA) at the back of bank demands draft.

Wire Transfer No.: _____ Date: ____/____/2008 (MM/DD/2008)

Total Amount Paid in US Dollars OR Indian Rupees : _____

Issuing Bank & Branch Name: _____

Branch Location City: _____, Country: _____

Corresponding Indian (Recipient) Bank & Branch Name: _____

Indian Bank Location City: _____, INDIA

Signature: _____ Date: ____/____/2008 (MM/DD/2008)

Terms & Conditions:

- Payments should be made in favor of " **MRSI-SAMPADA-2008** " payable at Pune, India.
- **Credit Card Payment method may not be available.**
- * **SPONSORSHIP Fee** from the **Foreign Individual** (including Non-Resident Indian (NRI) as well as Overseas Citizen of India (OCI) and Person of Indian Origin (PIO) card holders), **Corporation, Government Organization, Research Institute and Academic Organization** has to be **paid in full** by the **Bank Demand Draft or Wire Transfer** (in **US Dollar only**) from their **foreign bank** payable through the bank's local '**Corresponding Bank**' in India.
 - **Personal bank cheque in any Foreign Currency will not be accepted**
- ** **SPONSORSHIP Fee** from the **Indian (Citizen) Individual** (excluding Non-Resident Indian (NRI) as well as Overseas Citizen of India (OCI) and Person of Indian Origin (PIO) card holders), **Corporation, Government Organization, Research Institute and Academic Organization** has to be **paid in full** by the **Bank Demand Draft or Wire Transfer** in **Indian Rupee only**.
 - **Personal bank cheque in Indian Rupee will not be accepted.**
- **Monetary Sponsorship Entitlements:**
 - **Monetary Sponsors** will receive the followings:
 - † **Dedicated Supporter** will receive **One Complimentary REGISTRATION Pass**
 - †† **Silver Sponsor** will receive **Two Complimentary REGISTRATION Passes**
 - ††† **Gold Sponsor** will receive **Three Complimentary REGISTRATION Passes**
 - †††† **Platinum Sponsor** will receive **Five Complimentary REGISTRATION Passes**
 - ††††† **Grand Sponsor** will receive **Ten Complimentary REGISTRATION Passes**
 - NOTE:** In addition to the above, the sponsor will receive **additional specific benefits** as listed for their respective sponsorship category in the **Sponsorship, Exhibition & Advertisement Prospectus**
- **Marketing and Event Sponsorship Entitlements:**
 - **Marketing and Event Sponsors** will receive **specific benefits** as listed for their respective sponsorship category in the **Sponsorship, Exhibition & Advertisement Prospectus**
- **Complimentary REGISTRATION Pass** will allow **full participation in Symposium**. It will also cover Symposium material, free tea/coffee and lunches and an **admission to the Gala Dinner Program**.
- All Individual, Corporation, Government Organization, Research and Academic Organization Sponsor's name will be displayed at the Symposium Venue and/or listed in the Symposium Program Book.

Cancellation Policy:

Last date of Cancellation of SPONSORSHIP for SAMPADA-2008 events **with penalty of 50% of the Fee** is **October 31st, 2008. No refund will be issued** for cancellation made from **November 1st, 2008** onward.

Liability / Disclaimer:

The Organizers of SAMPADA-2008 shall not be held responsible for personal accidents, illness, losses or damage to private property of registered delegates/organizations. Delegates/Organizations are advised to arrange for their personal insurance for the duration of the conference and personal travel itinerary and tours.

Whilst every attempt will be made to ensure that all aspects of the conference mentioned in this announcement will take place as scheduled, the Organizing Committees reserves the right to make last minute changes or cancellation should the need arise without prior notice.

IMPORTANT NOTE:

Please **Mail/Airmail** fully filled and signed **SPONSORSHIP FORM**, and **Bank Demand Draft** (if applicable) by the **Registered Mail** (with the Return Receipt requested) from your local Post Office to:

Attn.: Dr. Suresh. W. GOSAVI

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